

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: June 18, 2002	Time: 11:00 a.m.
Location: Courtroom 1575, 255 E. Temple St., Los Angeles, CA 90012	
Type of Sale: X Public: Private: Last date to file objections: <u>June 14, 2002</u>	
Description of Property to be Sold: Tract #41 of Certificate Survey #7120A, located in	
Section 35, T2S, R8E, MPM, Park County, Montana	
Terms and Conditions of Sale: As is, where is, with no	representations or warranties,
free and clear of all liens, pursuant to Sections 363(b) and (f) of the	
Bankruptcy Code.	
Proposed Sale Price: \$19,975.00	
Overbid Procedure (If Any): None	
If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:	
Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):	
David B. Golubchik, Esq.	
LEVENE, NEALE, BENDER, RANKIN & BRILL	
1801 Avenue of the Stars, Suite 1120	
Los Angeles, California 90067	
(310) 229-1234	
Date: May 24, 2002	